ORDINANCE NO. <u>1998-05-033</u>

AN ORDINANCE RELATING TO LAND USE REGULATION AND ZONING, AMENDING CHAPTER 20.08.020 F. (1) OF THE BELLINGHAM MUNICIPAL CODE TO ADD ADULT FAMILY HOMES TO THE DEFINITION OF FAMILY.

WHEREAS, RCW 70.128.175 (2) specifies that adult family homes shall be considered a residential use of property for zoning purposes and that they shall be a permitted use in all areas zoned for residential or commercial purposes, including areas zoned for single family dwellings, and

WHEREAS, the Planning and Development Commission held a public hearing on February 19, 1998 and thereafter recommended approval of the amendment, and

WHEREAS, the City Council held a public hearing on May 11, 1998 to take testimony on the proposed amendment, and

WHEREAS, a determination of nonsignificant environmental impact was issued by the responsible official under the procedures of the Environmental Policy Act, and

WHEREAS, the City Council hereby adopts the Findings of Fact and Conclusions of the Planning Commission;

NOW THEREFORE, THE CITY OF BELLINGHAM DOES ORDAIN:

Section 1. BMC Section 20.08.020 F. (1) is hereby amended as follows:

F. (1) <u>Family</u>: One or more persons related by blood, marriage, or adoption living together within a single dwelling unit. A family may include domestic servants, and not more than 2 guests residing a for temporary

time. A family may not, in any case, consist of more than three unrelated persons. Family foster homes, interim family foster homes (where there is a permanent live in supervisor) and adult family homes as defined under Washington State law or administrative code shall be considered within the definition of family.

PASSED by the Council this	<u>26th</u> d	ay of	May	_, 19 <u>98</u>
			President	
APPROVED by me this 29th	_ day of _	May		_, 19 <u>98</u>
		Mark	House	-
Attest. Sym argenting Finance Director		Mayor	70	
Approved as to Form: Approved as to Form: Office of the City Attorney				
Published: June 01, 1998			_	

CITY OF BELLINGHAM, WASHINGTON

ORDINANCE NUMBER:	1998-05-033
COUNCIL BILL NUMBER:	12383
AGENDA BILL NUMBER:	13552
AGENDA BILL INTRODUCED:	5/18/98
FIRST & SECOND READINGS:	//
THIRD & FINAL READING:	5/26/98
PUBLISHED:	06/01/98
CC: Kurry- legal Paula - Council	
planning -	