## **ORDINANCE NO.** 1998-07-046

THE SUM OF \$15,000.00 IS HEREBY APPROPRIATED IN THE GENERAL FUND FOR THE PURPOSE OF FINANCING A PART OF THE DRAFT PRELIMINARY MASTER PLAN FOR EXPLORING REDEVELOPMENT OPTIONS AND APPROACHES FOR THE SASH N' DOOR/PARBERRY SITE, FROM ESTIMATED ENDING UNRESERVED BALANCE.

WHEREAS, a number of financial issues have been reviewed by staff and are herein being recommended for approval by the City Council: and

whereas, it has been determined that it will give the City Council a better perspective of how funds are being allocated if appropriation requests are made in larger batches so the requests can be compared and prioritized if necessary:

## NOW. THEREFORE. THE CITY OF BELLINGHAM DOES ORDAIN:

The sum of \$15,000.00 is hereby budgeted in the General Fund Planning & Community Development Department for the purpose of financing a draft preliminary master plan for exploring redevelopment options and approaches for the Sash N' Door/Parberry Site. The source of funding will be from:

700-

General Fund
Non-Departmental

0665 Ending Unreserved Balance

\$ 15,000.00

To be credited as follows:

105-

General Fund

Planning & Community Development Department

2850 Special Projects Program

Housing & Community Development Admin

4199 Other Professional Services

\$ 15,000.00

Add extra help in the amount of .85 FTE.

City of Bellingham CITY ATTORNEY 210 Lottie Street Bellingham, WA 98225 Telephone (360) 676-6903

| PASSED by Council this $_{6  { m th}}$ day of $_{{ m July}}$ , 1998. |
|--|
| Council President  |
| APPROVED by me this 134h day of July . 1998.                         |
| ATTEST: Finance Director   |
| APPROVED AS TO FORM:   |
| Office of the City Attorney  |
| Published: July 174h, 1998   |

## CITY OF BELLINGHAM WASHINGTON

| ORDINANCE NUMBER:                              | 1998-07-046 |         |
|--|-------------|---------|
| COUNCIL BILL NUMBER:                           |             | 12395   |
|  |             | 13623   |
| AGENDA BILL NUMBER:  1ST/2ND READING/INTRODUCT | ION-        | 6/22/98 |
| 3RD/FINAL READING:                             |             | 7/6/98  |
| PUBLISHED:                                     | •<br>•      | 7/17/98 |
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CC: LEGISLATIVE COORDINATOR LEGAL SECRETARY

ITSD (TO SCAN)

OTHER.

Donna - aceta