

**ORDINANCE NO. 1999-09-058**

**AN ORDINANCE RELATING TO THE 1999 BUDGET AND APPROPRIATING \$990.00 IN ADDITIONAL FUNDS IN THE GENERAL FUND TO PAY FOR THE COST INCREASE TO COMPLETE THE REORGANIZATION OF THE MUNICIPAL COURT DIVISION, FROM DESIGNATED ENDING UNRESERVED BALANCE.**

**WHEREAS**, as a result of the additional criminal misdemeanor caseload the City added staffing to cover the work; and

**WHEREAS**, time has shown that for the best delivery of service it is necessary to increase one position from the Office Assistant 1 level to the Accounting Assistant 2 level;

**NOW, THEREFORE, THE CITY OF BELLINGHAM DOES ORDAIN:**

The sum of \$990.00 is hereby appropriated in the General Fund for the purpose of covering the added cost of the Municipal Court Division staffing reorganization. The source of funding will come from:

|      |   |           |
|------|---|-----------|
| 001  | General Fund                                |           |
| 5000 | Reserve Without a Departmental Designation  |           |
|      | 0000820 Estimated Ending Designated Reserve | \$ 990.00 |

To be credited as follows:

|      |                                |               |
|------|--------------------------------|---------------|
| 001  | General Fund                   |               |
| 5273 | Municipal Court                |               |
|      | 311 Services - Municipal Court |               |
|      | 1101 Salaries & Wages          | \$ 861.00     |
|      | 2101 Personnel Benefits        | <u>129.00</u> |
|      |                                | \$ 990.00     |

Effective October 1, 1999 in Plan B remove one position of Office Assistant 1 in Grade 4 and add one position of Accounting Assistant 2 in Grade 7. While there is a .25 change in position levels there is no change in total FTE staff counts.

City of Bellingham

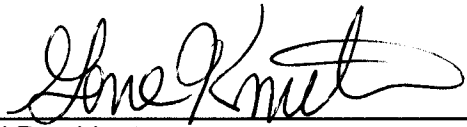
**CITY ATTORNEY**

210 Lottie Street

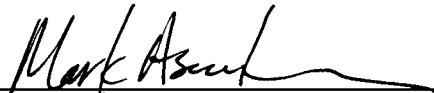
Bellingham, WA 98225

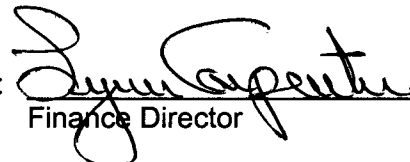
Telephone (360) 676-6903

PASSED by Council this 27th day of September, 1999.

  
\_\_\_\_\_  
Council President

APPROVED by me this 4th day of October, 1999.

  
\_\_\_\_\_  
Mayor

ATTEST:   
\_\_\_\_\_  
Finance Director

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Office of the City Attorney

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