

**ORDINANCE NO. 2000-07-047**

**AN ORDINANCE RELATING TO THE 2000 BUDGET AND APPROPRIATING \$318,000.00 IN ADDITIONAL RESOURCES IN THE WATER AND WASTEWATER FUNDS TO PROVIDE FOR THE INSTALLATION OF FIBER OPTIC CABLE TO IMPROVE THE PERFORMANCE OF THE CITY'S SUPERVISORY CONTROL AND DATA ACQUISITION (SCADA) SYSTEM, FROM CHARGES TO OTHER GOVERNMENTAL AGENCIES AND ENDING RESERVE BALANCES.**

**WHEREAS**, the installation of fiber optic cable will improve the performance of the City's SCADA system; and

**WHEREAS**, the Port and County can also enhance their cable and internet systems with the use of the same fiber optic cable and are willing to pay for a portion of the installation cost;

**NOW, THEREFORE, THE CITY OF BELLINGHAM DOES ORDAIN:**

**Section 1.** The sum of \$88,000 is hereby appropriated in the Water Fund for the purpose of providing for part of the installation of fiber optic cable to improve the performance of the City's SCADA system. The source of funding will be from:

410-	Water Fund	
5000	Public Works Department	
	0000810 Ending Unreserved Balance	\$ 88,000.00

To be credited as follows:

410-	Water Fund	
5625	Operations - Water	
	219 Capital - Water Plant	
	6401 Communications Equipment	\$ 88,000.00

City of Bellingham

**CITY ATTORNEY**

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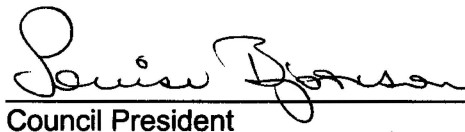
**Section 2.** The sum of \$230,000 is hereby appropriated in the Wastewater Fund for the purpose of providing for part of the installation of fiber optic cable to improve the performance of the City's SCADA system. The source of funding will be from:

420-	Wastewater Fund	
3624	Operations Wastewater	
	3835 Intergovernmental Services - Sewer	\$ 143,156.00
5000	Public Works Department	
	0000810 Ending Unreserved Balance	<u>86,844.00</u>
		\$ 230,000.00


To be credited as follows:

420-	Wastewater Fund	
5624	Operations - Wastewater	
	219 Capital - Wastewater Plant	
	6401 Communications Equipment	\$ 230,000.00

PASSED by Council this 31ST day of JULY, 2000.

  
\_\_\_\_\_  
Council President

APPROVED by me this 10th day of August, 2000.

  
\_\_\_\_\_  
Mayor

ATTEST:   
\_\_\_\_\_  
Finance Director

APPROVED AS TO FORM:

*Joan Howington*  
Office of the City Attorney

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